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JOHN F SCHIPPER 2211 PARK BOULEVARD PALO ALTO CA 94306



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(Signature) (Date) **FILING DATE** APPLICATION NO. **TOTAL CLAIMS EXAMINER AND GROUP ART UNIT** DATE MAILED 01/21/00 09/109,460 07/02/98 044 GRAVINI, 3749 First Named 35 USC 154(b) term ext. = FERRELL, 0 Days. **Applicant** 

TITLE OF INVENTION CHEMICAL DRYING AND CLEANING SYSTEM

ATTY'S DOCKET NO.	CLASS-SUBCLASS	BATCH NO.	APPLN. TYPE	=	SMALL ENTITY	FEE DUE	DA	TE DUE
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